

THE SIXTH SUNDAY AFTER PENTECOST

July 4, 2010

Welcome to Shepherd of the Hills! We thank the Lord for this opportunity to share the joy of Jesus Christ with you as we gather together to worship Him. Our prayer is that each of us will grow in the assurance of Jesus as Savior and have the peace of a daily personal walk with Him.

If you are visiting with us today, and have no church home, we would consider it a privilege to be able to invite you to share in the fellowship of the Shepherd of the Hills family. If you have any questions about Shepherd of the Hills please feel free to ask any of our members or our pastor before you leave today – we care and are here to help. If you already have a church home, we hope you will continue to grow in faith while you are with us and will return to worship again when you have the opportunity.

As we prepare to worship today, we ask that each one be respectful of others as they pray silently and meditate on the great gifts God has both given and promised to all His faithful children.

For those people bringing their own hymn books, the order of service is based upon Lutheran Service Book Divine Service Setting One (modified), page 151.

Today we celebrate the Lord's Supper. Please note our Holy Communion practice as outlined in this bulletin prior to the Distribution Hymns.

PRESERVICE MUSIC RINGING OF THE BELLS and WELCOME

Opening Hymn

Before You, Lord, We Bow

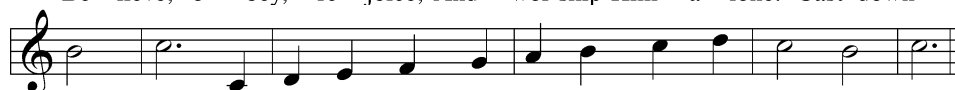
[LSB #966]



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;



And rules the world be - low, Bound - less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.

5) And when in pow'r He comes, Oh, may our native land
From all its rending tombs Send forth a glorious band,
A countless throng, With joy to sing To heav'n's high King Salvation's song!

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(Please rise as you are able.)

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

Confession and Absolution

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

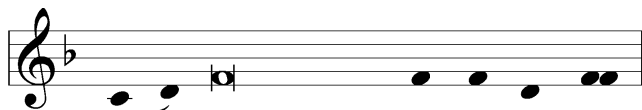
Pastor: Let us then confess our sins to God our Father.

All: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

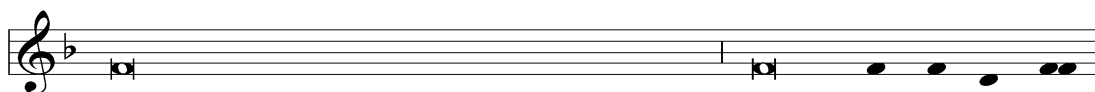
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



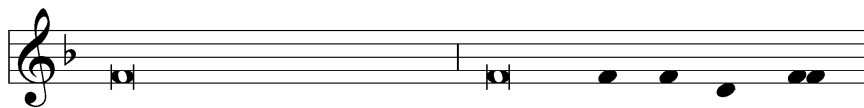
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



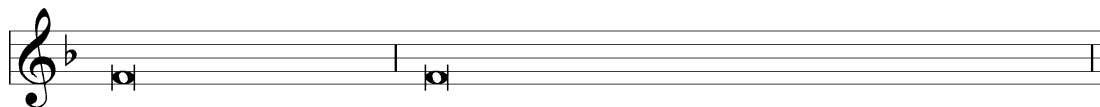
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



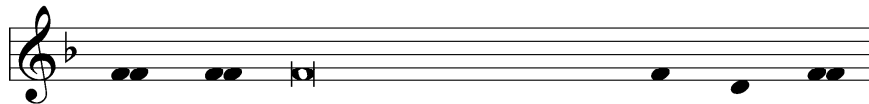
A For this holy house and for all who offer here their worship and praise



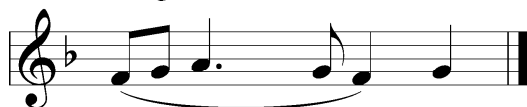
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray ... Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated.)

Old Testament Isaiah 66:10-14

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.”

For thus says the Lord: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies.”

Elder: So far the readings.

Psalmody Psalm 66:1-7

Elder: Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise!

People: Say to God, “How awesome are your deeds! So great is your power that your enemies come cringing to you.

Elder: All the earth worships you and sings praises to you; they sing praises to your name.”

People: Come and see what God has done: he is awesome in his deeds toward the children of man.

Elder: He turned the sea into dry land; they passed through the river on foot.

People: There did we rejoice in him, who rules by his might forever, whose eyes keep watch on the nations — let not the rebellious exalt themselves.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Keyboard Solo *“Above All”* Mrs. Norma Misklevitz

Epistle Reading Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another’s burdens, and so

fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. ... But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.
The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Elder: This is the Word of the Lord.

People: Thanks be to God.

(Please rise as you are able.)

Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

Holy Gospel Luke 10:1-20

Pastor: The Holy Gospel according to St. Luke, the 10th chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp) with a common time signature (C). The melody is for the text: "Glo - ry to You, O Lord."

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your

name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Pastor: This is the Gospel of the Lord.



G Praise to You, O Christ.

Nicene Creed

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

(Please be seated.)

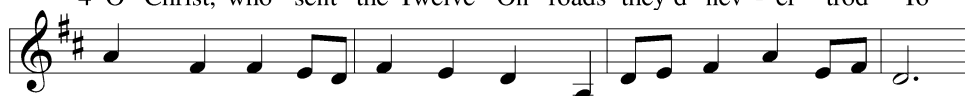
Hymn of the Day

O Christ, Who Called the Twelve

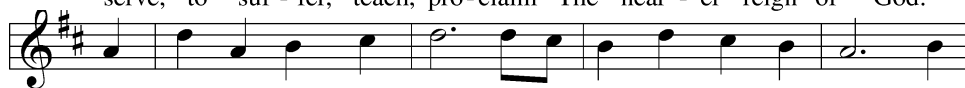
[LSB #856]



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.

5) O Christ, the apostles' Lord, The martyrs' strength and song,
 The crucified and risen King To whom the saints belong:
 Though generations pass, Our tribute still we bring,
 Our hymns a sacrifice of praise, Our lives an offering.

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Sermon *“Living as an Anointed Delegate”* (Luke 10:1-20)

Offering

*The offering is an act of worship for members and friends of Shepherd of the Hills Church,
 moved by God's love, to support this ministry.*

Guests should not feel obligated, but we thank you for your gifts as well.

However, we do ask at this time that each member and guest kindly complete the attendance folder that is found at the end of each pew. Thank you.

Handbell Anthem *“America the Beautiful”*

(Please rise as you are able.)

Offertory

Create in Me

[LSB #956]

Cre - ate in me a clean heart, O God, and re - new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va - tion;
 and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Each petition of the prayer will conclude with *“Lord, in Your mercy,”*
 to which the congregation may respond *“hear our prayer.”*

+ Service of the Sacrament +

Preface

Pastor: The Lord be with you.



☐ And al - so with you.

Pastor: Lift up your hearts.



☐ We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.



☐ It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

The Words of Our Lord

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

All: Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

Pastor: The peace of the Lord be with you always.



Agnus Dei

Musical notation for Agnus Dei, consisting of four treble clef staves with a C-clef and a common time signature. The melody is a simple sequence of notes: C4, D4, E4, F4, G4, A4, B4, C5, ending with a double bar line. Below the staves, the text "Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace." is written in a simple font. A square box containing a 'C' is placed at the beginning of the first line of text.

(Please be seated.)

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of their sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so at their great harm and because Holy Communion is a confession of faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an Elder.

(For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; and 1 Corinthians 11:17-34.)

(White grape juice is available in the center of each tray of individual cups
for those who cannot consume alcohol.)

Distribution and Hymns

I Come, O Savior, to Thy Table

[LSB #618]



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Refrain
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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Lift High the Cross

[LSB # 837]



Refrain
Lift high the cross, the love of Christ pro - claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Refrain
Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5) Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell.

Refrain

6) So shall our song of triumph ever be: Praise to the Crucified for victory!

Refrain

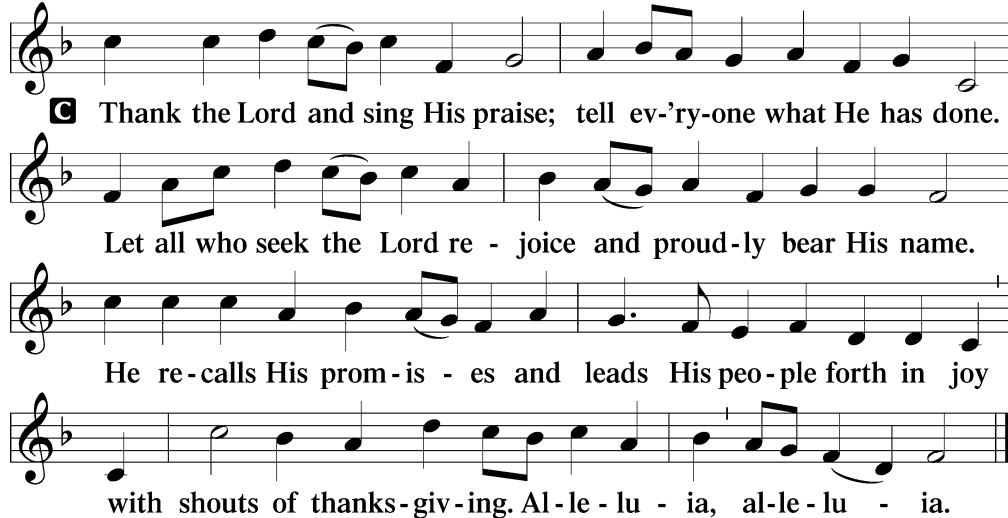
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(Please rise as you are able.)

Pastoral Blessing and Dismissal

Post-Communion Canticle

Thank the Lord



G Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re - calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - - men.

Benediction

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



G A - - men.

Closing Hymn

God Bless Our Native Land

[LSB #965]

1 God bless our na - tive land; Firm may she ev - er stand
 2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of
 On Him we wait. Thou who art ev - er nigh, Guard - ing with

wind and wave, Do Thou our coun - try save By Thy great might.
 watch - ful eye, To Thee a - loud we cry: God save the state!

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(Please be seated.)

Pause for silent reflection and prayer.

**ANNOUNCEMENTS and WELCOME OF GUESTS
 POSTLUDE**

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Following the service, all are invited for coffee and treats in our Fellowship Hall
 (across the parking lot as you leave the Narthex).
 It is good to gather together in the joy of the Lord.

**ADULT SUNDAY MORNING
 BIBLE CLASSES**

2 Peter and Jude Bob Neff Fellowship Hall

**SCRIPTURE READINGS FOR
 Sunday July 11th ...Seventh Sunday after Pentecost**

Lev. (18:1-5) 19:9-18 +++ Psalm 41 +++ Col 1:1-14 +++ Luke 10:25-37

+ WEEKLY SCHEDULE +

Sunday	Holy Communion	
Monday	Office Closed	
	Men's Golf	8:00 a.m.
	Bridge	9:00 a.m.
	Elders	3:00 p.m.
Tuesday	Property Maintenance	8:15 a.m.
	Lydia Sisters	9:00 a.m.
Wednesday	Children's Chimes	3:00 p.m.
	K.I.C.K. Youth Group	4:30 p.m.
Thursday	Genesis Bible Study	10:00 a.m.

Friday	Neff Bible Study	1:00 p.m.
Saturday	Thrivent Appreciation Breakfast	8:00 a.m.

The flowers today are the gift of Hugh Embry.

“Worship Attendance Sunday, June 27, 2010” - Church: Early 79 Late 117 = 196

+ NOTES AND NEWS +

Elder: Ed Nelson

Altar Guild: Leora Miller, Marsha Sappenfield, Ann Barich, Sue Cox

Greeters: 8:00 a.m. Dave & Deb Kittell, Sue Cox
10:30 a.m. Ed & Gayanne Nelson, Barb Wilson

MONEY TALKS AND WALKS – What is your money saying, where is it going? Is the Lords work and important part of the conversation and action? (CHOSEN)

LUTHERANS FOR LIFE – “Whenever the pillars of Christianity shall be overthrown, our present republican forms of government, and all the blessings which flow from the, must fall with them.” *Samuel F. b. Morse, inventor of the telegraph and the Morse Code* **This “Life Quote” is from Lutherans For Life – www.lutheransforlife.org**

OOPS! We really goofed on the July birthday list....Ernie Wilson’s birthday was the 2nd & Kathie Bernhardt’s birthday is the 19th. Please accept our sincere apologies.

THRIVENT – I am looking for a Communication Director for our Thrivent Chapter, need to do newsletters to Thrivent members. I am also needing, a volunteer from our church to be our advocate which replaces the former three member committee. Neither of these jobs are difficult and do not require a large amount of time. See me. Tom Towers

THRIVENT MEMBERS – On July 10th there will be an Appreciation Breakfast in our Fellowship Hall @ 8:00 a.m. Did I mention it is FREE? There is a sign-up sheet in the back of the church. Tom Towers

GIFTED TO CARE – Spiritual gifts are gifts to give away. God gives them to us, and we use them to serve others. How are you using your gifts right now? Are you looking for a new way to use them? If your spiritual gifts include one or more of the following—faith, mercy, teaching the faith, encouragement, or knowing—consider Stephen Ministry, our congregation’s one-to-one care giving ministry. This may be just what you’ve been looking for! Contact Rev. Paul Wiegert (931) 456-9053.

CAREVAN – Please save your motel soaps from your summer vacations. We will send it to the CareVan in November. Thanks, Donna Elmore

THE MITE BOXES are an important part of the support that LWML gives to the Zone and Synod toward Missions. Mites are collected the third Sunday each month. The mite boxes and/or change may be placed in the yellow box on the credenza at the back of the sanctuary or in the offering plate so marked. Your support is greatly appreciated. Thank you, LWML

SLF GIVING - Special envelopes for donations to SLF are available on the credenza in the back of church. Please remember to make checks payable to Shepherd of the Hills and place in envelopes marked Shepherd’s Little Flock. Thank you.

CAMPBELL PRODUCTS – Please continue to save labels for Shepherd's Little Flock. These include all Campbell products plus Franco-American, Pepperidge Farm, V-8 (including Splash), Swanson, Prego, Goldfish, and Healthy Request. We still need the front of some Campbell labels but newer labels have a colored point system (UPC Code) on the back that is needed. If you are unsure of the labels please call Ellie @ 484-9195. Thanks, Ellie Gustin